



Transmittal Letter

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se
DonB
10/31
to Andy
for review
of

To: Steven Cipot
Project Manager
USEPA: Region II
290 Broadway; Floor 19
New York, NY 10007-1866
(212) 637-4411
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Date: 10/27/00
Project No.: 3868.17
Subject: LE Carpenter, Wharton, NJ

We are sending you:

☒ Report

COPIES	DATE	NO.	DESCRIPTION
2	10/27/00	3868.17	3rd Quarter 2000 Monitoring Report

These items are transmitted as checked below:

☒ For approval

☒ For your use

☒ As requested

Remarks: Steven:

Please find enclosed two (2) copies of above-mentioned report. Please contact me at your convenience with any questions or comments.

Signed:

Nicholas J. Clevett; Project Manager
(Name and Title)

xc: Gwen Zervas - NJDEP (original and 2 copies)
Cris Anderson - L.E. Carpenter (1 copy)

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